Nickerson, Kansas.

"Glory to God in the highest. Peace on earth and good will to men."

Our series of meetings conducted by Bro. W. J. H. Bauman began Nov. 27th, and closed Dec. 18th, with good results. Our beloved brother acquitted himself with credit under trying and discouraging circumstances; preaching the word with power, and in demonstration of the spirit. During the meeting nine were received by baptism and five by relation from the German Baptist brethren. Two others came out and consecrated themselves anew to God, who were formerly members of the Christian or Campbelite church; but because we would not receive them without trine immersion, they are not yet united to any church. Many good impressions were made, and we trust others are nearing the service of God.

On Saturday night Dec. 10, we had a very pleasant and we believe a profitable love feast, the first ever held in this neighborhood. Just before the feast brother Bauman gave an able defense of our practice.

On Friday, Dec. 16th, a large crowd assembled at the place of baptism, and nine were buried in baptism. That evening they were confirmed by prayer and laying on of hands by Elder W. J. H. Bauman. It was a solemn and an impressive service. The application for membership of Henry Shomber, M. D., and his wife, were then accepted and brother Shomber was confirmed in the ministry by prayer and laying on of hands by Elders Bauman and Beer. (By unanimous consent.) Then all, except sister Shomber who was not present, were received with the right hand of fellowship and the Christian salutation. There are now 24 members here, with a good prospect for more to follow, both by conversion and relation for there are certainly some subjects for annual meeting rule expulsion here for encouraging and fellowshiping us in this good work. May God bless both them and us, with an abundante entrance into his kingdom. We feel like urging the churches of Kansas to take immediate steps toward a systematic organization of evangelistic work in all the churches. Much could be done with a united effort that now is lost for lack of a co-operative system. Brother Bauman has returned home after three weeks preaching. He has calls for about six weeks more, but the lack of co-operation will probably defeat the whole enterprize, and much will be lost for the brethren cause in the State of Kansas.

Oh, when will the Brethren church in united phalanx march with solid front to charge the hosts of sin?

JACOB W. BEER.

P. S. Henry Shomber, M. D., of the German Baptist Brethren of St. Louis fame, is now a Brethren preacher at Macksville, Stafford Co., Kansas.

General News.

A school of electricity is to be established in Rutger's College New Jersey. The Trustees received an annual appropriation of $1,500 from Congress for scientific experimenting.

The interest in female education in Japan is increasing. Two Japanese gentlemen have become responsible for fifty thousand dollars toward the establishment of a school for girls belonging to the higher classes.

The Prince of Gondal, ruler of an independent native State in India, is taking a two years' course in medicine and natural science at the University of Edinburgh, his avowed purpose being to better fit himself to govern his people.

It is impossible to put electric wires under ground in New Orleans, because the water level is but three feet below the surface. So strong towers, 150 feet high, are erected, and on these telegraph and telephone wires are carried above the public streets. These towers are also used to sustain stand pipes, which have nozzels at different elevations where hose can be attached in case of fire.

A Novel Business Calendar and Stand.

By far the most novel, convenient, and valuable business calendar for 1888 is the Columbia Bicycle Calendar and Stand, just issued by the Pope Manufacturing Company, of Boston, Mass. In this calendar a new departure has been made, decidedly unique and different from any previous attempt in calendar construction. The calendar proper is in the form of a pad, containing 366 leaves, one for each day in the year, to be torn off daily. The leaves are 5½ by 2¾ inches, and a portion of each leaf is left blank for memoranda, so arranged that the memorandum blank for any coming day can be turned to immediately at any time. The pad rests upon a portable stand which takes up but little more room than the pad itself, and when placed upon the desk or writing-table the entire surface of the date leaf is brought directly, and left constantly before the eye, furnishing date and memoranda, impossible to be overlooked. The notable events in cycling are mentioned, and concise opinions of medical authorities; words from prominent wheelmen, including those of clergymen and other professional gentlemen rights of cyclers upon the roads general cycling statistics; records; the benefits of tricycling to ladies; information about costumes; directions for road-making; and other matter interesting to the public in general and to the cycler in particular, appear from day to day.

MARRIED.

WHITESEL—RENCENBERGER.

Dec. 18th, at the residence of Samuel Rife, by Eld. J. W. Fitzgerald, Bro. Isaiah Whitesel, to sister Ina Rencenberger, all of Miami Co., Ind.

OUR DEAD.

HANG.

On the 9th inst., our common foe entered the home of our beloved brother and sister Jacob Hang, of the Louisville congregation, and in a cruel way snatched from their embrace, little Lula Ruth, infant daughter of only nine short months, causing sorrowing hearts and burning tears. On Sunday morn, funeral services at the River Brethren church. Discoursed to a large audience from Job,—"If a man die, shall he live again." The brother and sister have our sympathy and prayers.

JOSIAH KEIM.

HORNER.—Isaiah Horner was born in Ashland Co., Ohio, September 16th, 1854, and died in Kansas City, Mo., Dec. 9th, 1887, aged 33 years, 2 months and 23 days.

Bro. Horner entered the Christian warfare at the age of 15 years, in the G. B. church, but like many other innocent parties, he fell a victim to Elder ruling of those were was lording it over God's heritage, but he never denied the faith, and in his expiring moments said, "I am going home."

Bro. Horner was united in marriage to Miss Ida M. Wentz, May 15th, 1887, and leaves a young widow to mourn his departure. His father, mother, eight brothers and two sisters survive him. A shadow of gloom has fallen over the family and community, where he spent his younger days.

He was a man of more than ordinary intellect, and at the time of his death was laboring in the interest of silk culture in the state of Kansas, for which he had given the greatest part of his time for some three years. He pressed his object upon the legislature of Kansas and they heard him, donated some $13.000 to the experiment, and appointed Bro. Horner as superintendent.

He was a man honored by the people generally, as was manifest at his funeral service. Cut down in noon tide a warning for all.

Bro. Horner's remains were brought to his father's home for interment, near Lexington, Ind. Away from his home and the friends of his youth, he hasted the herald of mercy and truth, for the love of his Lord and to seek for the lost. Alas, soon was his fall, but he died at his post.

Funeral services conducted by Wm. Summers, of North Manchester, Ind.

Colic.

Persons, and especially children, are subject to this agonizing complaint, which often comes on suddenly in the night and without any previous warning. Simmons Liver Regulator should always be at hand. A single dose will allay the pain. It never fails in giving relief. It is harmless, and can be given with safety to a child of the tenderest age.

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Holiday Excursions on the B. & O.

The Baltimore & Ohio Railroad Company will, on December 24th, 25th, 26th and 31st, 1887, and January 1st, 2d, 1888, sell round trip tickets, at One Fare for the round trip, from all stations to all stations, on the Trans-Ohio Divisions, and on the Columbus & Cincinnati Midland Railroad, including Chicago, Wheeling, Pittsburgh and Cincinnati.

Tickets will be good returning until January 3d, 1888, inclusive.

The Brethren Annual 1888.

The Brethren Annual for 1888, contains some interesting church history of the Tunker Church, obituaries, biograyhy, and the Ministerial list. It should be in every family of the Brotherhood.

Single copy,	10 cents.
Six copies,	50 "
Twelve copies,	$1.00

"My Northern Travels."

Sister Julia A. Wood's "Northern Travels" is being received very favorably. It is not a dry account of a visit, but is warm with expressions of confidence in God and his providential care of his faithful children, and inspires the mind with greater trust in God, and brightens the anticipations of heavenly enjoyment. Every sister can read the book with pleasure and profit.

The Brethren Hymnody.

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A man who has practiced medicine for 40 years ought to know salt from sugar; read what he says:

TOLEDO, O., Jan. 10, 1887.

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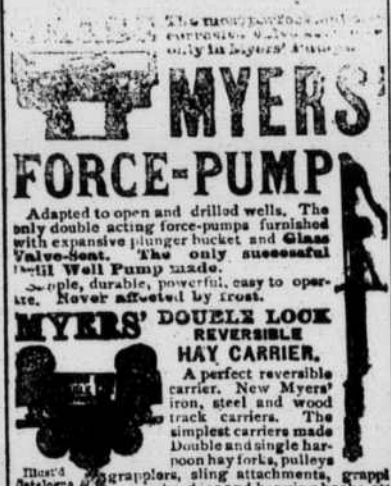

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No. 1,	Chicago & Cincinnati Ex. [D'ly]	5:57 a m
No. 3,	Cin. Chicago & St. Louis Ex, "	10:36 p m
No. 5,	" " " "	11:54 p m
No. 7,	Accom. (Ex. Sunday)	8:37 p m
No. 11,	Accom. " "	10:10 a m
No. 13,	Erie Express (Ex. Monday)	1:50 p m
No. 37,	" " " "	2:00 p m

TRAINS EASTWARD.

No. 8,	New York Express,	12:44 a m
No. 4,	N. Y., Limited Ex. [daily]	2:06 p m
No. 12,	N. Y. Alb'ny & Boston Ex. [d'ly]	6:45 a m
No. 2,	Accom. Daily,	8:22 p m
No. 38,	Way [ex. Sunday]	10:10 a m

*No. 13 and 14 are only run to facilitate the business of the Erie Express, and will not carry passengers.

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